

 01/08/99 135 U.S. PTO Check Box, if applicable [ ] Duplicate	<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))		Attorney Docket No.	960569C	Total Pages	3
	First Named Inventor or Application Identifier					
	Toshimitsu KUMAGAI, et al.					
	Express Mail Label No.					
	PAGE 1 OF 3					

APPLICATION ELEMENTS FOR:  OPTICAL READER APPLICABLE TO PLURALITY OF USES	ADDRESS TO: Assistant Commissioner for Patents BOX PATENT APPLICATIONS Washington, D.C. 20231
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1. ☒ Fee Transmittal Form (Incorporated within this form)  
 (Submit an original and a duplicate for fee processing)

2. ☒ Specification Total Pages [117]

☒ Formal Drawing(s) (35 USC 113) Total Sheets [84]

☒ Oath or Declaration Total Pages [2]

a. ☐ Newly executed (original)

b. ☒ Copy from prior application (37 CFR 1.63(d) (for continuation with Box 17 completed).

i. ☐ Deletion of Inventor(s)  
 Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

☒ Incorporation by reference (usable if box 4b is checked)  
 The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. ☐ Microfiche Computer Program (Appendix)

7. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a. ☐ Computer Readable Copy

b. ☐ Paper Copy (identical to computer copy)

c. ☐ Statement Verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

8. ☒ Assignment Papers (cover sheet and document(s)) (An Assignment to Fujitsu Limited of the prior application has been recorded at Reel 8125, Frame 0683).

9. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☒ Power of Attorney

# UTILITY PATENT APPLICATION TRANSMITTAL

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10. [-] English translation Document (if applicable)
11. [X] Information Disclosure Statement      [--] Copies of IDS Citations
12. [X] Preliminary Amendment
13. [X] Return Receipt Postcard (MPEP 503)
14. [-] Small Entity Statement(s)      [--] Statement filed in prior application  
Status still proper and desired.
15. [X] Claim for Convention Priority      [X] Certified copy of Priority Document(s)
- a. Priority of Japanese application nos. 7-183768 filed on 7/20/95 and 8-107928 filed on 4/26/96 are claimed under 35 USC 119. The certified copy has been filed in prior application Serial No. 08/677,187. (For Continuing Applications, if applicable).
16. [-] Other \_\_\_\_\_
17. [X] If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  
 [--] Continuation    [X] Division    [--] Continuation-in-part (CIP) of prior application no. 08/677,187
- a. [X] Please amend the specification by inserting after the title: This application is a Divisional of prior application Serial No. 08/677,187 filed 07/09/96.
- b. [X] Cancel in this application original claims 1-44 and 53-55 of the prior application before calculating the filing fee.

FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic Fee
The filing fee is calculated below				\$760.00
Total Claims	9 - 20	0	-- x \$18.00	
Independent Claims	3 - 3	0	-- x \$78.00	
Multiple Dependent Claims			\$260.00	
Basic Filing Fee				760.00
Reduction by 1/2 for small entity				
Fee for recording enclosed Assignment			\$40.00	\$ 760.00
TOTAL				

**UTILITY PATENT  
APPLICATION TRANSMITTAL**

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☒ A check in the amount of \$ 760.00 is enclosed to cover the filing fee.

☐ Please charge our Deposit Account No. **01-2340** in the total amount of \$# to cover the filing fee and the \$# assignment recordation fee. A duplicate of this sheet is attached.

☒ The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **01-2340**. A duplicate of this sheet is attached.

**18. CORRESPONDENCE ADDRESS**

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1725 K Street, N.W. Suite 1000  
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**SUBMITTED BY**

Typed or Printed Name

John P. Kong

Reg. No. 40,054

Signature



Date: January 8, 1999